

ORDINANCE NO. 45-800

AN ORDINANCE CHANGING THE ZONING CLASSIFICATIONS OR DISTRICTS OF CERTAIN LANDS LOCATED IN THE CITY OF WICHITA, KANSAS, UNDER THE AUTHORITY GRANTED BY THE WICHITA-SEDGWICK COUNTY UNIFIED ZONING CODE, SECTION V-C, AS ADOPTED BY SECTION 28.04.010, AS AMENDED.

BE IT ORDAINED BY THE GOVERNING BODY
OF THE CITY OF WICHITA, KANSAS.

SECTION 1. That having received a recommendation from the Planning Commission, and proper notice having been given and hearing held as provided by law and under authority and subject to the provisions of The Wichita-Sedgwick County Unified Zoning Code, Section V-C, as adopted by Section 28.04.010, as amended, the zoning classification or districts of the lands legally described hereby are changed as follows:

Case No. ZON2003-00036

Request for zone change from "LI" Limited Industrial, "GO" General Office, and "B" Multi-family Residential to "GC" General Commercial on property described as:

That part of J.P. Hiltons Addition, an Addition to Wichita, Sedgwick County, Kansas lying South of Murdock, East of Topeka, North of Pine and West of Emporia Street; more particularly described as follows: Odd Lots 47 thru 57, inclusive, of said addition TOGETHER WITH; All of odd Lots 43 and 41, of said addition, except that part replatted by Topeka-Pine Addition. TOGETHER WITH; Even 40 thru 56, inclusive, of said addition TOGETHER WITH; All of Topeka-Pine Addition, an addition to Wichita, Sedgwick County, Kansas. Generally located south of Murdock Avenue and between Emporia Avenue, Pine Street and Topeka Avenue.

SECTION 2. That upon the taking effect of this ordinance, the above zoning changes shall be entered and shown on the "Official Zoning Map" previously adopted by reference, and said official zoning map is hereby reincorporated as a part of the Wichita -Sedgwick County Unified Zoning Code as amended.

SECTION 3. That this Ordinance shall take effect and be in force from and after its adoption and publication in the official City paper.

ADOPTED AT WICHITA, KANSAS, October 7, 2003.

Carlos Mayans, Mayor

ATTEST:

Pat Graves, City Clerk

(SEAL)

Approved as to form:

Gary E. Rebenstorf, City Attorney